



Notice of the Hybrid Parish Council Meeting
On Wednesday 8th November 2023 at 7pm

And you are Hereby Summoned to Attend

If you wish to attend by ZOOM please contact the clerk for the link

AGENDA

1. Apologies
2. Declarations of interest for items on the agenda and dispensation requests
3. Minutes – to approve and sign the minutes of 11th October 2023
4. Public Question time from residents of Birdham in accordance with Standing Orders 1d – 1l
5. To receive reports from CDC members for Birdham
6. Planning matters including appeals, applications and CDC delegated decisions
 - i. Notifications of new Planning Enforcement Notices
 - ii. Updates on Planning Enforcements
 - iii. Notifications of Planning Appeals
 - iv. Planning applications to be decided

Planning Application number	Address	Details	Comment deadline
BI/23/02174/DOM	Waders, Westlands Estate, Birdham, Chichester, West Sussex, PO20 7HJ	Conversion of garage into habitable space, new rooflight to garage North elevation, alterations and additions to existing kitchen space, new pool house, swimming pool and associated landscaping	8th November
BI/23/02274/TPA	32 Walwyn Close Birdham Chichester	Reduce height and east sector by 1.5m (back to previous pruning points) on 1 no. Oak tree (quoted as T1, TPO'd as	8 th November

		T3) subject to BI/97/00037/TPO.	
BI/23/02327/TPA	23 Longmeadow Gardens Birdham	Re-pollard (back to previous points) by 4m on 1 no. Poplar tree (T5) subject BI/97/00036/TPO.	8 th November
APPEAL 22/01164/FUL No: APP/L3815/W/23/3325079	Upper Creek End , Westlands Lane, Birdham,	Alterations to existing 2 no. flats to create 1 no. detached house and construction of 1 no. dwelling, detached garage and associated works	14 th November

v. Delegated decisions to be noted:

Planning Application number	Address	Details	Decision
BI/23/01926/TPA	14 Pipers Mead	Reduce southern sector by 2.5m on 1 no. Monterey Pine tree (quoted as T1) within Group, G2 subject to BI/83/00023/TPO.	PERMIT

vi. Houseboat and Recreational vessels

- 7. Trees' project by CDC and funding**
- 8. To receive a report from WSCC member for Birdham**
- 9. Electors' Meeting – report**
- 10. Birdham Village Hall - trustees**
- 11. Draft Budget 2024 - 2025**
- 12. Clerk's report**
 - i. Clerk's Correspondence**
 - ii. To approve the payments for consideration**
 - iii. Bank reconciliation**
- 13. Councillor reports**
 - i. Play area and Playing field**
 - ii. Village green and pond – MWHG report for future funding**
 - iii. Communication working group**
 - iv. Community Resilience**
- 14. Reports of meetings attended by Councillors**
- 15. Items for inclusion on the next agenda**
- 16. Date and arrangements of next meeting**

RECORDING AND FILMING OF MEETINGS

- ✚ **Members of the public and press are permitted to record or film meetings to which they have permitted access including remote meetings on a remote video platform. As a general rule the council does not record these meetings. The European Union (EU) has formally recognised the UK's data protection standards (June 28th 2021) which means that personal data can continue to flow between Europe and the UK.**
- ✚ **Members of the public must be aware of Data Protection laws concerning the filming or recording of other people and respect their rights, particularly with regard to the filming or recording of minors**
- ✚ **Meetings or parts of meetings from which the press and public are excluded may not be filmed or recorded**
- ✚ **Recording or filming may only be done in a non-disruptive manner. The Chair has the right to stop proceedings and take appropriate action if she/he deems the recording or filming to be disruptive and/or it is contravening the rights of those present**
- ✚ **The Council asks those who are recording proceedings, not to edit the film or recording in such a way that could lead to misinterpretation of the proceedings, or infringe the core values of the council. This includes refraining from editing an image or views expressed in a way that may ridicule or show lack of respect towards those being filmed or recorded.**
- ✚ **These requirements will be deemed to have been accepted whether the public has read them or not.**

Signed: IXWhitaker

31st October 2023