



**Notice of the EXTRAORDINARY Parish Council Meeting  
On Tuesday 8<sup>th</sup> June 2021 at 5pm  
At the Village Hall**

And you are Hereby Summoned to Attend

THE PUBLIC & PRESS ARE WELCOME & ENCOURAGED TO ATTEND

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AGENDA

- 1. Apologies**
  - 2. Declarations of interest for items on the agenda and dispensation requests**
  - 3. To approve Internal Auditor's report**
  - 4. To approve the Annual Return Accounting Statements for 2020 - 2021**
  - 5. To confirm appointment of Ms E O'Flanagan as Internal Auditor for 2021 - 2022**
- No further business to be transacted**

*Signed: IXWhitaker*

*1<sup>st</sup> June 2021*

RECORDING AND FILMING OF MEETINGS
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- ✚ Members of the public and press are permitted to record or film meetings to which they have permitted access including remote meetings on a remote video platform. As a general rule the council does not record these meetings. Under exceptional circumstances a meeting will be recorded but the recording destroyed once the minutes .Union as per the GDPR regulation to which UK agreed for post Brexit.
- ✚ Members of the public must be aware of Data Protection laws concerning the filming or recording of other people and respect their rights, particularly with regard to the filming or recording of minors
- ✚ Meetings or parts of meetings from which the press and public are excluded may not be filmed or recorded
- ✚ Recording or filming may only be done in a non-disruptive manner. The Chair has the right to stop proceedings and take appropriate action if she/he deems the recording or filming to be disruptive and/or it is contravening the rights of those present
- ✚ The Council asks those recording proceedings not to edit the film or recording in such a way that could lead to misinterpretation of the proceedings or infringe the core values of the council. This includes refraining from editing an image or views expressed in a way that may ridicule or show lack of respect towards those being filmed or recorded.
- ✚ These requirements will be deemed to have been accepted whether the public has read them or not.