

# Notice of the Remote Parish Council Meeting On Monday 19th April 2021 at 7pm

# And you are Hereby Summoned to Attend

CORONAVIRUS: DUE TO THE ONGOING SOCIAL DISTANCING MEASURES THE MEETING WILL BE HELD REMOTELY.

To join the meeting please contact the Clerk for the link and password

THE PUBLIC & PRESS ARE WELCOME & ENCOURAGED TO ATTEND

#### AGENDA

- 1. Apologies
- 2. Declarations of interest for items on the agenda and dispensation requests
- 3. Minutes to approve and sign the minutes of 15th March 2021
- 4. Public Question time from residents of Birdham in accordance with Standing Orders 1d 1l
- 5. To receive a report from WSCC member for Birdham
- 6. To receive reports from CDC members for Birdham
- 7. Planning matters including appeals, applications and CDC delegated decisions
  - i. Notifications of new Planning Enforcement Notices
  - ii. Updates on Planning Enforcements
  - iii. Notifications of Planning Appeals
  - iv. Planning applications to be decided

Planning Application number	Address	Details	Comment deadline
	Herons,		6th April extension
	Westlands	Demolition of existing property and	asked for until 20th
BI/21/00697/FUL	Estate	construction of a new single dwelling.	April
			6th April extension
	Loxworth Main		asked for until 20th
BI/21/00383/DOM -	Road Birdham	single storey side extension	April
		(E) 481727 / (N) 99311	
		Proposal: Crown lift by up to 4m (above ground	
		level) removing lower limbs on south & south	
		east	
	rear of 21	sectors overhanging rear garden on 1 no. Oak	
	Rowan Close	tree within Group, G2 subject to	
BI/20/03280/TPA	Birdham	BI/83/00023/TPO.	6th April
			15th April extn
	Premier		asked for until 22nd
BI/21/00833/FUL	Marinas	For details see below	April
		Installation of a replacement houseboat at	
		Berth No. 30 of Chichester marina with	14th April extn asked
BI/21/00189/FUL	Birdham Marina	Bluefield houseboat including installation of	for until 22nd April

Tel: 01243 575094

		H-column cored and grouted anchoring system.	
BI/21/00660/TPA	17 Pipers Mead Birdham PO20 7BJ	Crown reduce by approx. 25% (all round) on 1 no. Oak tree (quoted as no. 1) within Group, G2 subject to BI/83/00023/TPO.	14th April extn asked for until 22nd April
BI/21/00861/DOM	Strathmore , Main Road, Birdham, PO20 7HU	Erection of single storey rear extension, installation of front and rear dormer windows and garage alterations.	29th April

### Details of BI/21/00833/FUL

Chichester Marina Birdham Chichester West Sussex Demolition of three workshops/sheds for the comprehensive redevelopment of the South-West area of the marina comprising four purpose built buildings including marine related workshops, offices, storage, reprovision and extension of the retail (chandlery) and a cafe/restaurant together with an additional 23 car parking spaces, boat parking and storage and appropriate landscaping - Variation of Condition 3 of planning permission BI/12/00475/FUL - Class use variation on buildings A to D allowing greater flexibility in the use of the existing business units, to enable retention and creation of employment opportunities

#### v. Delegated decisions to be noted:

Planning Application number	Address	Details	Decision
BI/21/00129/DOM	Springfield 9 Burlow Close	rear garden verandah	PERMIT
		Reduce north and east	PERMIT
		sectors by 2m on 1 no. Oak	
		tree (T1) subject to	
BI/21/00075	26 Longmeadow Gardens	BI/95/00032/TPO.	
		Fell 1 no. White Poplar	PERMIT
21/00343/TPA	2 The Saltings	tree (T1) subject to	
		BI/90/00028/TPO	
		Retrospective change of	PERMIT
	the old cottage, birdham	use of part of garden land	
: BI/21/00235/FUL	road	to commercial business use	

- 8. Conservancy Houseboat Consultation
- 9. Birdham Neighbourhood Plan Review Report
- 10. Chichester District Local Plan: update and actions to be implemented
- 11. Clerk's report
  - i. Annual Governance Statement approval and signature
  - ii. Date of Birdham Electors' Meeting
  - iii. New Homes Bonus Allocation 2021 22
  - iv. Discretionary grants applications before next meeting
  - v. Correspondence to include CDC Taxi Consultation
  - vi. To approve the payments for consideration
  - vii. Expenditure to date and Bank reconciliation

#### 12. Councillor reports

i.	Play area and Playing field	Cllr Churchill
ii.	Village green and pond	Cllr Firmston
iii.	Communication working group	Cllr Firmston
iv.	Community Resilience	Cllr Firmston
v.	Manhood Peninsula Action Group	Cllr Glover

- 13. Reports of meetings attended by Councillors
- 14. Items for inclusion on the next agenda
- 15. Date and arrangements of next meeting

Signed: IXWhitaker 12th April 2021

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# RECORDING AND FILMING OF MEETINGS

- ♣ Members of the public and press are permitted to record or film meetings to which they have permitted access including remote meetings on a remote video platform. As a general rule the council does not record these meetings. Under exceptional circumstances a meeting will be recorded but the recording destroyed once the minutes of the meeting have been formally adopted. The data is stored within the European Union as per the GDPR regulation to which UK agreed for post Brexit.
- ♣ Members of the public must be aware of Data Protection laws concerning the filming or recording of other people and respect their rights, particularly with regard to the filming or recording of minors
- ♣ Meetings or parts of meetings from which the press and public are excluded may not be filmed or recorded
- ♣ Recording or filming may only be done in a non-disruptive manner. The Chair has the right to stop proceedings and take appropriate action if she/he deems the recording or filming to be disruptive and/or it is contravening the rights of those present
- ♣ The Council asks those recording proceedings not to edit the film or recording in such a way that could lead to misinterpretation of the proceedings or infringe the core values of the council. This includes refraining from editing an image or views expressed in a way that may ridicule or show lack of respect towards those being filmed or recorded.
- ♣ These requirements will be deemed to have been accepted whether the public has read them or not.

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